

**GEORGIA ENVIRONMENTAL HEALTH ASSOCIATION  
2003 ANNUAL EDUCATIONAL CONFERENCE**

**DOWN TO EARTH ENVIRONMENTAL HEALTH:  
PROTECTING PEOPLE AND RESOURCES**

**Tuesday, July 8, 2003**

- 8:00am-5:00pm**    **SERVSAFE TRAINING/EXAM**            **Robbin Donaldson & Melinda Scarborough**  
*Mountain Creek Conference Center-Room 211*
- 8:00am-3:00pm**    **Irving Bell Golf Classic**
- 3:30pm-4:30pm**    **Early Registration-** *Mountain Creek Ballroom-Booth*
- 3:30pm-6:30pm**    **Exhibitor Setup-** *Mountain Creek Ballroom-Sweetbay*
- 6:30pm-7:30pm**    **GEHA Board Meeting -** *Mountain Creek Conference Center- Room 111*

**Wednesday, July 9, 2003**

- 8:00am-12:00pm**    **REHS EXAM**    **Robert Casey**  
*Mountain Creek Conference Center-Room 210*
- 11:00am-1:00pm**    **Conference Registration-** *Mountain Creek Ballroom- Booth*  
**Exhibits Open-** *Mountain Creek Ballroom- Dogwood*

*ALL PRESENTATIONS MADE IN THE DOGWOOD BALLROOM*

- 1:00pm**                    **Pledge of Allegiance and Prayer-President Elect Vernon Mullins**  
**President's Address- President Melba Bridges**  
**Welcome**
- 1:30pm-2:15pm**        **Keynote Speaker-**
- 2:15pm-3:05pm**        **Imported and Ethnic Foods**    **Morris Potter**  
**FDA-CFSAN**  
**Lead Scientist**
- 3:05pm-3:40pm**        **Break and Exhibits-** *Mountain Creek Ballroom- Sweetbay*
- 3:40pm-4:20pm**        **Addressing Problem Lots**    **George Pidgeon**  
**for Onsite Wastewater Systems**    **Environmental Wastewater**  
**from Application to Installation**    **Management Solutions, Inc.**
- 4:20pm-5:00pm**        **Chemical Hazards -Asbestos**    **Pamela Noah**  
**DHR**
- 5:15pm**                    **Family Dinner and Fun**    **Butts Mill Farm** *(maps at registration table)*  
**Family members may go as early as 2:00pm**

**Thursday, July 10, 2003**

<b>7:30am-8:30am</b>	<b>Registration-</b> <i>Mountain Creek Ballroom -Booth</i>	
<b>8:30am-10:00am</b>	<b>Spouses' Coffee-</b> <i>Garden's Patio</i>	
<b>8:00am-8:50am</b>	<b>Temporary Food Establishments</b>	<b>Dan Redditt, RS FDA-Regional Food Specialist</b>
<b>8:50am-9:40am</b>	<b>Cave Systems in Georgia</b>	<b>Bill Smith GEPD Geological Survey Branch</b>
<b>9:40am-10:10am</b>	<b>Exhibitor Break -</b> <i>Mountain Creek Ballroom -Sweetbay</i>	
<b>10:10am-11:00am</b>	<b>All Waste is not Created Equal</b>	<b>Craig Goodwin Northwest Cascade</b>
<b>11:00am-11:30am</b>	<b>Environmental Health Specialist and Indoor Air Quality: The State Perspective</b>	<b>Maurice Redmond DHR-IAQ Program</b>
<b>11:30am-1:00pm</b>	<b>Lunch-</b> <i>on your own</i>	
<b>11:30am-2:30pm</b>	<b>Children's Activities and Lunch-</b> <i>Poplar</i>	
<b>11:30am-2:30pm</b>	<b>Spouses' Luncheon –</b> <i>Vineyard Green</i>	
<b>1:00pm-1:50pm</b>	<b>Lysteria</b>	<b>Dr. Jim Daniels UGA-Dept of Food Science</b>
<b>1:50pm-2:40pm</b>	<b>The Georgia Department of Agriculture Food Safety Laboratory Program</b>	<b>Dr. Reuben Beverly GA Dept of Agriculture</b>
<b>2:40pm-3:10pm</b>	<b>Exhibitor Break -</b> <i>Mountain Creek Ballroom- Sweetbay</i>	
<b>3:10pm-4:00pm</b>	<b>Collecting Food Samples at Food Service Establishments</b>	<b>Dr. Elizabeth Franko DHR-Public Health Lab</b>
<b>4:00pm-4:30pm</b>	<b>Laboratory Panel Discussion moderate d by Oscar Garrison</b>	<b>Dr. Elizabeth Franko Dr. Reuben Beverly</b>
<b>6:00pm-10:00pm</b>	<b>Children's Activities and Dinner-</b> <i>Poplar</i>	
<b>7:00pm-8:00pm</b>	<b>Hospitality Reception in Exhibit Hall-</b> <i>Mountain Creek Ballroom- Sweetbay</i>	
<b>8:00pm-10:00pm</b>	<b>Annual Awards Banquet -</b> <i>Mountain Creek Ballroom- Peach &amp; Willow</i>	

**Friday July 11, 2003**

**7:30am-8:15am**

**GEHA Board of Directors - *Mountain Creek Conference Room 111*  
Committee Chair Breakfast**

**8:30am-9:15am**

**Meth Labs**

**Randy Cockrell  
US DEA**

**9:15am-10:00am**

**Conducting a Risk-Based  
Inspection**

**Kimberly Livsey  
FDA-Regional Food Specialist**

**10:00am-10:15am**

**Break/Hotel Checkout**

**10:15am-10:50am**

**What You Need to Know  
about NSF Protocol P155  
Disposable Food Contact Gloves**

**Walter Ashcraft  
Food Safety Consultant  
Food handler, Inc.**

**10:50am-11:30am**

**Handwashing in Schools**

**Dr. Tom Keating  
Project Clean**

**11:30am-12:30pm**

**Annual Business Meeting  
Incoming President's Remarks  
Adjourn**

**Vernon Mullins**