

2003 EDUCATIONAL CONFERENCE

President.....Melba Bridges
Exhibits Chairperson.....Hugh Coleman
Route 2 Box 1140
Hawkinsville, Georgia 31036

The Georgia Environmental Health Association shall provide a 6' x 2 1/2' table with access to electrical outlets at Callaway Gardens' Mountain Creek Inn, Pine Mountain, Georgia on July 8-11, 2003. This agreement is entered into between the Georgia Environmental Health Association through its representative, whose signature hereon appears, and the exhibitor or his representative whose signature hereon appears.

THIS CONTRACT SHOULD BE COMPLETED AND RETURNED NOT LATER THAN JUNE 1, 2003. Call Hugh Coleman at (478) 783 -1361 to discuss Sponsorship Options.

Any contract received after June 1, 2003, will be subject to a \$50 late fee and will be considered depending on space availability.

The Georgia Environmental Health Association or the exhibitor may terminate this agreement by giving notice by United States mail, telephone, or telegraphic communication (followed by written confirmation) by no later than 12:00 noon, June 8, 2003.

Price of Exhibit: \$375 U.S. Currency

Any refund or payments made under this agreement will be less twenty (20%) percent for administrative and service costs.

The following section is to be completed by parties of this agreement:

COMPANY NAME _____

ADDRESS _____

NAME OF EXHIBITOR (S) _____

CONTACT TO LIST IN PROGRAM _____

SIGNATURE OF EXHIBITOR _____ DATE _____

SIGNATURE OF GEHA REPRESENTATIVE _____ DATE _____